



**MAYOR'S OFFICE OF
EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR

TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)
On behalf of the Metro Boston Homeland Security Region

DATE: November 5, 2015

RE: Notice of Open Meeting



RECEIVED
CITY CLERK'S OFFICE
2015 NOV - 4 PM 1:47
BOSTON, MA

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**METRO BOSTON HOMELAND SECURITY REGION
PLANNING & COMMUNITY PREPAREDNESS
SUBCOMMITTEE MEETING
TUESDAY NOVEMBER 10, 2015
10:00AM
BROOKLINE DEPARTMENT OF PUBLIC HEALTH
11 PIERCE ST. BROOKLIN, MA 02445**

- FFY14 Projects
- Emergency Preparedness Buddies Presentation
- Community Preparedness Materials
- Equipment Maintenance
- Generator Docking Stations
- Mobile Pet Shelter Plan
- FFY15 Projects
- Old/New Business

Point of contact regarding this notice:

Eamon Miller, Regional Planner, Mayor's Office of Emergency Management

617-635-1400

Eamon.miller@boston.gov